

Arlington Street Church, *Unitarian Universalist*

Boston, Massachusetts

SUNDAY, OCTOBER 2ND, 2016

You are invited to share your sorrows and joys with the congregation by filling out a Candle Card in the back pew on the right-hand side of the sanctuary. Candle Cards are collected until the end of greetings.

PRELUDE

Symphony No. 5 *Gustav Mahler* (1860 - 1911)

IV. Adagietto piano transcription: *Otto Singer, Jr.* (1863 - 1931)

Linli Wang, piano

WELCOME AND CHALICE LIGHTING

The flaming chalice is the symbol of our free faith.

SOUNDING OF THE SHOFAR Rev. Joanna Lubkin

Baruch atah Adonai, Eloheinu melech ha'olam,

asher kid'shanu b'mitzvotav v'tzivanu lishmo'a kol shofar

Blessed are you, Source of All, who has blessed us
with the ritual of hearing the sound of the shofar.

INTROIT

Return Again - Hashiveinu

text and music: *Shlomo Carlebach* (1925 - 1994)

Psalms 80:20, and Traditional Hebrew

arranged: *Elizabeth Norton* (b. 1959)

Restore us to yourself, o Lord, and we shall return;
renew our days; renew us as in days of old.

GREETINGS

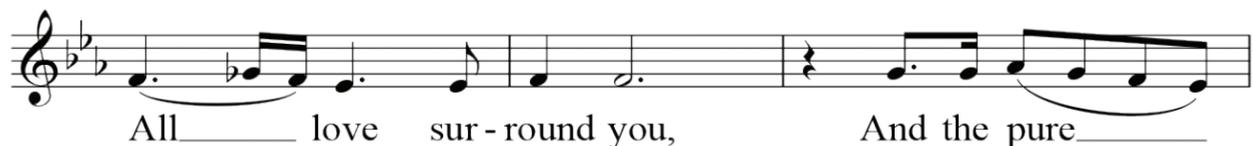
*HYMN 22

Dear Weaver of Our Lives' Design

CHILDREN'S BLESSING

Longtime Sun *Mike Heron* (b. 1942)

from *A Very Cellular Song* arranged: *Mark David Buckles* (b. 1980)



*At this time, all children are welcome to join
the Children's Religious Education program!*

COMMUNITY CANDLES OF SORROW & JOY

Sanctuary *John W. Thompson and Randy Scruggs (b. 1953)*
text adapted: *Crawford Harvie/Buckles*
music arranged: *Mark David Buckles (b. 1980)*

Emily Jaworski, mezzo soprano

Open my heart to be a sanctuary
All made holy, loved and true
With thanksgiving, I'll be a living
Sanctuary for you

AFFIRMATION AND COVENANT

Love is the spirit	El amor es el espíritu
of this congregation,	de nuestra congregación
And service is our gift.	Y el servicio es nuestro regalo.
This is our great covenant:	Esto es a lo que nos comprometemos:
To dwell together in peace,	Convivir en paz,
To speak our truths in love,	Hablar nuestras verdades con amor,
And to help one another.	Y ayudarnos los unos a los otros.

*HYMN 1019

Everything Possible

SERMON

All Is Not Lost Rev. Kim K. Crawford Harvie

SILENT REFLECTION, MEDITATION, AND PRAYER

ANTHEM

Ma Tovu music: *Louis Lewandowski (1821 - 1894)*

Daniel Rosensweig, tenor

Ma tovu ohalekha Ya'akov, mishk'notekha Yisra'el.

Va'ani b'rov hasd'kha, avo veytekha,

eshtahaveh el heikhal kodsh'kha b'yir'atekha.

Adonai, ahavti m'on beitekha um'kom mishkan k'vodekha.

Va'ani eshtakhaveh ve'ekhrah'ah, avar'kha lifnei Adonai osi.

Va'ani t'filati l'kha Adonai et ratzon,

Elohim b'rov hasdekha aneini be'emet yish'ekha.

How great are your tents, O Jacob, your dwelling places,

O Israel! (*Numbers 24:5*)

As for me, through your abundant grace, I enter your house

to worship with awe in your sacred place. (*Psalms 5:8*)

O God, I love the house where you live,

and the place where your glory dwells. (*Psalms 26:8*)

I shall prostrate myself and bow; I shall kneel before the one

who made me. (*Psalms 95:6, adapted*)

To you, Eternal One, goes my prayer: May this be a time of your
favor.

In your abundant kindness, O God, answer me with your saving
truth. (*Psalms 69:14*)

**You are invited to stand as you are willing and able.*

OUR SHARED RESPONSIBILITY

During the offertory, you are invited to open your heart and engage in the spiritual practice of generosity. For 287 years, the abundant support of our community has allowed Arlington Street Church to remain a beacon for liberal religious values in downtown Boston. Your gifts in the Sunday plate sustain both the church and the larger community – half of the offering is shared with a partner in our mission of love, service, justice, and peace. *Thank you for your stewardship and support!*

OFFERTORY

Un'taneh Tokef text: *Traditional Jewish Prayer* (c. 4th - 8th century CE)
Daniel Rosensweig, tenor

Now, we declare the sacred power of this day,
which is the most awesome and solemn of days,
when your rule is established over all,
and your throne set in place by the power of love,
and you come forth to govern in truth.

True it is that you are our judge,
you alone can reprove, you alone can know,
you alone are witness to all deeds.

It is you who shall write,
you who shall seal what is written,
you who shall read,
and you who shall number all souls.

You alone can remember what we have forgotten;
it is you who shall open the Book of Remembrance,
but its contents shall speak for themselves,
for it bears the imprint of us all,
which our deeds and our lives have inscribed.

PARISH HIGHLIGHTS

***HYMN 126**

Come Thou Fount of Every Blessing

arranged: *Mark David Buckles* (b. 1980)

Verse 1-2: Congregation

Verse 3: Soloists

Verse 3: Congregation

***BENEDICTION AND EXTINGUISHING THE CHALICE**

***RECESSIONAL** (*sung twice; please join in!*)

When You Walk From Here text: *Linnea Good*
music: *Tom Witt*, arranged: *Mark David Buckles*

*When you walk from here, When you walk from here,
Walk with justice, Walk with mercy, and with God's humble care.*

POSTLUDE

Lieder ohne Worte, Op. 19 No. 1 in E Major

Felix Mendelssohn (1809 - 1847)

Linli Wang, piano

Today in Children's Religious Education (CRE)

Laura Evonne Steinman is in the Berkshires today, working as the Lead Educator at the Isabella Freedman Jewish Retreat Center's Camp Teva.

Please note that there will be no formal CRE program at ASC next Sunday. On October 9th, CRE will be marching in the HONK parade in Davis Square! For more information and to join in, please contact Laura at LES@ASCBoston.org.

If you have arrived with a baby or small child, welcome! There is a nursery/playroom with the service piped in for your listening pleasure. Go through the leather door to the right of the pulpit and cross through the chapel. The nursery will be on your left before the stairs.

CRE Group	Pre-K (2- 5yrs)	Spirit Play (K-2nd)	UU Super Heroes (3rd-5th)	Coming of Age (6th-8th)	Youth Group (8th-12th)
Location	Hunnewell Chapel	Perkins Room	Carol Smith Room	Sanctuary	Sanctuary
Lesson	CRE groups begin with the sharing of sorrows and joys				
	Apple Story	Circle of Community	The Sharps	Worship Service	Worship Service

October Share the Plate: Stand with Standing Rock

The Standing Rock Sioux Tribe is locked in a legal battle to stop the Dakota Access Pipeline from impacting its cultural, water, and natural resources. The Dakota Access Pipeline is a 1,168-mile crude oil pipeline that will transport nearly 570,000 barrels each day from North Dakota to Illinois. The Army Corps of Engineers green-lighted several parts of the process without fully satisfying the National Historic Preservation Act, various environmental statutes, and its responsibility to the Standing Rock Sioux Tribe.

The current proposed pipeline route crosses under Lake Oahe, just a half mile up from the Standing Rock Sioux Reservation. This is another chapter in the long history of the federal government granting the construction of potentially hazardous projects near or through tribal lands, waters, and cultural places without consulting the tribe. Your generous contributions to the collection this month will allow Arlington Street to Stand with Standing Rock to protect their water and sacred places.