

ARLINGTON STREET CHURCH, UNITARIAN UNIVERSALIST

Boston, Massachusetts https://zoom.us/j/8958866876 (video) or (929) 436-2866 (phone) [Meeting ID: 895 886 6876]

SUNDAY, OCTOBER 22, 2023

### PRELUDE

I Stand in Awe Before the Word	Seokjoo Yoo
	arrangement: Soohwan Kim
You Were Created to Receive the Greatest Love	Min Seob Lee
Hyunju Jung, piano	

# WELCOME, CHALICE LIGHTING, AND LAND ACKNOWLEDGMENT John O'Connor

The flaming chalice is the symbol of our free faith.

## INTROIT

Oseh Shalom	text: Liturgy of the Kaddish, adapted
	music: Joshua Bornfield (b. 1980)

Oseh shalom bimromav	May he who makes peace in high places,
Hu ya'aseh shalom aleinu	Make peace for us and for all Israel,
V'al kol Yisrael	And for all the lands
V'al kol ha'arets	And let us say: amen.
V'imru, v'imeru: amein.	

## GREETINGS ......Patrick Cooleybeck, Worship Coordinator

## \*HYMN 1032

Daoona Nayeesh	text: <i>Samir Badri</i> (b. 1952)
-	music: <i>Ted Warmbrand</i> (b. 1943)

Daoona nayeesh beesalaam	Let us live in peace
Daoona nayeesh Beeamaan	Let us live in inner peace
Daoona nansij; Ahlaam	Let us weave our dreams together
Daoona namoot beesalaam	Let us die in peace

Samir Badri, a Muslim, and Ted Warmbrand, a Jew, were both featured at a peace rally in Arizona before the U.S. bombing of Iraq (1998) and then Afghanistan. Samir wrote this prayer, and Ted set it to music.

#### COMMUNITY CANDLES OF SORROW & JOY

Sanctuary ...... John W. Thompson (b. 1950) & Randy Scruggs (1953–2018) adaptation: Crawford Harvie/Buckles arrangement: Mark David Buckles (b. 1980)

Open my heart to be a sanctuary	With thanksgiving, I'll be a living
All made holy, loved, and true	Sanctuary for you

To have your candle of sorrow or joy read during the service, please submit it in advance at ASCBoston.org. During the service, candles are welcome in the Zoom chat.

### AFFIRMATION AND COVENANT

Love is the spirit	El amor es el espíritu
of this congregation,	de nuestra congregación,
And service is our gift.	Y el servicio es nuestro regalo.
This is our great covenant:	Esto es a lo que nos comprometemos:
To dwell together in peace,	Convivir en paz,
To speak out truths in love,	Hablar nuestras verdades con amor,
And to help one another.	Y ayudarnos los unos a los otros.

#### \*HYMN 159

A Song of Peace: A Patriotic Song	text: <i>Lloyd Stone</i> (1912–1993)
("This is My Song")	music: <i>Jean Sibelius</i> (1865–1957)

This is my song, O G\*d of all the nations A song of peace for lands afar and mine This is my home, the country where my heart is Here are my hopes, my dreams, my holy shrine But other hearts in other lands are beating With hopes and dreams as true and high as mine

My country's skies are bluer than the ocean And sunlight beams on cloverleaf and pine But other lands have sunlight too, and clover And skies are everywhere as blue as mine O hear my song, thou G\*d of all the nations A song of peace for their land and for mine

#### SERMON

What's a UU to Do? ...... John O'Connor

## SILENT REFLECTION, MEDITATION, AND PRAYER

## ANTHEM

How Long..... text & music: Pepper Choplin (b. 1957)

How long, how long 'til this world is free from suffering? How long, how long 'til blessed peace will reign? How long, how long 'til the pow'r of love will come And heaven's will be done? How long, how long?

How long, how long 'til every gun is silenced? How long, how long 'til hate and war shall end; 'Til every battle's thunder will fade to blessed peace And sounds of war will cease? How long, how long?

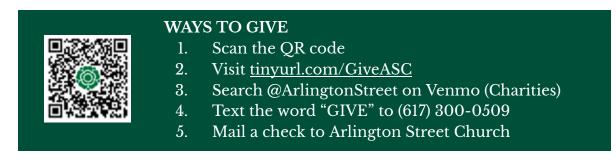
Press on, press on, let faith and hope sustain you. Press on, press on, keep working for the day When all of G\*d's children will live in peace as one. Until that new day comes, press on, press on.

Send me, send me to work for the kingdom. Send me, send me to go and live for peace. Until the love of heaven to earth shall descend And peace will reign again, send me, send me.

Press on, we'll press on. We will sing a peaceful song! But still we're praying on, how long, how long?

## OUR SHARED RESPONSIBILITY

Friends, these are extraordinary times that call for extraordinary generosity. Since 1729, the support of our community has allowed Arlington Street to thrive as a beacon of love, service, justice, and peace. This congregation is entirely self-supporting. In addition, we share each Sunday's collection with a partner in our vital mission. It's up to us to finance the beloved spiritual community we want to create! Today, we invite you to be part of Arlington Street's story of devotion, innovation, and transformational generosity. Please consider making a special gift to this morning's offering.



If you're ready to give regularly, you can set up automatic payments at <u>tinyurl.com/GiveASC</u> or by contacting Liz Teixeira at Treasurer@ASCBoston.org. Rev. Kim, Rev. Beth, and many of our most devoted members and friends pledge 5-10% of their income each year. In addition, we encourage you to provide now for a future gift to Arlington Street by

remembering the church in your will. Thank you for helping to ensure a robust future for our beloved spiritual community!

Whatever you give is greatly appreciated. Thank you for your generosity!

## OCTOBER SHARE THE PLATE: LIBRARY AND LEARNING CENTER FOR TIBETAN REFUGEES

Ani Choyang was raised in central Tibet. When she was 18 years old, in the dark of night, she slipped across the border and spent 35 days walking across the frozen Himalaya to Nepal and then to India, seeking to escape the repressive Chinese government, attend school for the first time, and ordain as a nun with His Holiness the Dalai Lama. Ani-la did all these things and more, including teaching herself English, earning a doctorate in Buddhist philosophy, and winning a prestigious residency for the advanced study of science at Emory University. Today, she lives in Southern India, where she serves as the abbess at Jangchub Choeling Nunnery, in charge of the education and wellbeing of 285 nuns, ages 7 to 80 years old. Partnering with <u>The Tibet Fund</u>, her next dream is to build a library and learning center so the nuns can complement their traditional studies with math, science, and computer science education.

This is an extraordinary opportunity to support Tibetan refugees and the advancement of women who have overcome unimaginable challenges to secure an education. To make your gift, please **scan the QR code** above; visit <u>tinyurl.com/GiveASC</u>; or text the amount you want to give and the word SHARE (ex. \$50 SHARE) to (617) 300-0509. *Thank you for your generosity!* 

#### OFFERTORY

Let It Be Me	
Mark David Buckles, guitar and vocals	· · · · ·
Bek Zehr, vocals	

Sticks and stones, battle zones A single light bulb on a single thread for the black Sirens wail, history fails Rose-colored glass begins to age and crack While the politicians shadowbox the power ring In an endless split decision never solve anything From a neighbor's distant land, I heard the strain of the common man

Let it be me (this is not a fighting song) Let it be me (not a wrong for a wrong) Let it be me If the world is night, shine my life like a light

Well the world seems spent, and the president Has no good idea of who the masses are Well I'm one of them and I'm among friends We're trying to see beyond the fences in our own backyards I've seen the kingdoms blow like ashes in the winds of change But the power of truth is the fuel for the flame So the darker the ages get, there's a stronger beacon yet

Let it be me...

In the kind word you speak, in the turn of the cheek When your vision stays clear in the face of your fear Then you see turning out a light switch is their only power When we stand like spotlights in a mighty tower All for one and one for all, then we sing the common call

Let it be me...

#### PARISH HIGHLIGHTS

#### \*HYMN

Peace, Salaam, Shalom...... Pat Humphries (b. 1960) & Sandy Opatow

## BENEDICTION AND EXTINGUISHING THE CHALICE

#### RECESSIONAL

Where you go I will go, beloved Where you go I will go Where you go I will go, beloved Where you go I will go For your people are my people Your people are mine Your people are my people Your divine, my divine

### POSTLUDE

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\* Out of respect for Arlington Street Church members and friends who are Jewish, we follow the tradition of not spelling out G\*d's name.

#### Flowers on the High Pulpit

Would you like to make a gift of flowers for the entire congregation to enjoy on a Sunday morning? You can make your dedication in memory, in honor, or in celebration of someone or something you love. You can have flowers delivered or bring your own (a minimum of two dozen flowers is perfect for our huge space). Please email office@ASCBoston.org to claim your date! *Thank you*!